Final bill

Recorded on: -29/07/2017

M. A. R. 57 (Rule 116)

Measurement Book

No. B

Work Code: -003-17-0000042

Work order No:- EE(YNK.D) E-Port-07/W.O/16/2017-2018. Dated 26/5/2017

Serial No. .....

Name of Work Providing Sign and ornamental boards in ward no-03.

Name of Contractor of nature of Agency Sri. Vijayakumar. R No:48/5/C, B Block, Sahakarnagara Bangalore.

Date of commencement of work .....

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | (1) Providing and fixing ornamental name boards of size 2.10X0.50mtrs and Column of size 0.15X0.15 mtrs of height 1.23 mtrs of each board made of C.C 1:1.5:3 with necessary Centering and formwork smooth finishing with reinforcement etc including fabrication charges painting Concreting and transportation charges from manufacturing yard to the site of work all lead and lift loading and unloading and labour charges etc as per Specifications. | | | | | | |
| | 1) Vishwanagara | 1 | - | - | - | 1.00 | |
| | 2) Ambabhavani main Road | 1 | - | - | - | 1.00 | |
| | | | | | | 2.00 Nos | |
| | AE-01 | | | | | CRS. 5294.66 | 10589.32 |

M. A. R. 57 (Rule 116)
Measurement Book

No. B

466059

Serial No. .....
Name of Work ..... From..... To.....
Name of Contractor of nature of Agency .....
Date of commencement of work .....

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | 2 | Number 3 | Length 4 | Breadth 5 | Depth 6 | 7 | 8 |
| | (2) Lead for disposal of debries shall be payable at carriage rates by mechanical means including loading and unloading etc. as per Specifications. | | | | | | |
| | Quantity vide item No: (2): 0.80 m³ | | | | | | 49.32 |
| | Ac 29/7/17 AE-03 | | | | CRS. 61.66 | | |
| | CERTIFICATE: | Total bill Amount Rs= | | | | 8,51,397.53 | |
| | (1) Certified that the above work done is satisfactorily executed and the measurements recorded are correct. Payment is restricted to Rs. Period-106 | | | | | | |
| | (2) Certified that the There is no debries have been cleared by us. | | | | | | |
| | Ac 29/7/17 AE-03 | | | | | | |

Vijay Kumar

# MEASUREMENT BOOK

| Date 1 | Full description, etc, of work 2 | Number 3 | Dimensions Length 4 | Breadth 5 | Depth 6 | Contents 7 | Remarks 8 |
|---|---|---|---|---|---|---|---|
| | 1st & final Bill | | | | | | |
| | 85139=00 | | | | | | |
| | 816768=00 | | | | | | |
| | 25035=00 | | | | | | |
| | Recapitulation | | | | | | |
| | East | | 85 | 14 | | | |
| | SS91 | | 85 | 14 | | | |
| | IT | | 85 | 14 | | | |
| | LC | | 85 | 14 | | | |
| | CBE | | 85 | 14 | | | |
| | LR | | 85 | 7 | | | |
| | T.D | | 128 | | | 25035 | |